## **West Plainfield Fire Protection District**

## 24901 County Road 95, Davis, California 95616 (530)756-0212

## BOARD OF COMMISSIONERS MEETING October 15, 2019 at 7:00 PM

To be held at West Plainfield Fire Department 24901 County Road 95, Davis, CA 95616

- 1. Call the meeting to order and establish quorum
- 2. Review and Discussion of Bills
  - a. Approve Payment of Bills (Page 1)
- 3. Public comment
- 4. Lillard Hall
  - a. Lillard Hall Public Business
  - b. Lillard Hall Manager Report (Page 2)
  - c. Lillard Hall Committee Report (Hjerpe, Guarino)
    - i. Financial Analysis Report
- 5. Financials
  - a. Deposits
  - b. Financial Reports
- 6. New Business
  - a. Discussion/Action Wifi for Lillard Hall (Rita)
  - b. Discussion/Action Volunteer Applications (Heins)
  - c. Discussion/Action Volunteer recognition (Yeager)
  - d. Discussion/Action Lillard Hall/Hall Manager (Lillard Hall Committee)
  - e. Discussion/Action AC Heins Annual Evaluation Closed session if requested (Personnel Committee)
- 7. Old Business
  - a. Fire District Website Update
  - b. District Newsletter Update
- 8. Chiefs Report
- 9. Assistant Chiefs Report
  - a. Assistant Chief, Operations (Stiles)
  - b. Assistant Chief, Administration (Heins)
- 10. Volunteer Activities Report
- 11. Committee Reports
  - a. Standing Committees
    - i. Benefits Committee Report (**Hjerpe**, Guarino)
    - ii. Budget Committee Report (Hjerpe, Yeager)
    - iii. Personnel Committee Report (Hierpe, Guarino)
    - iv. District Funding and Development Committee (Yeager, Beoshanz,)
    - v. IHS Committee (**McMullen**, Guarino)
  - b. Ad Hoc Committees
    - i. IHS Engineering report Committee (Yeager, Hjerpe,)
- 12. Training Liaison Report (Yeager)
- 13. Fire Prevention Liaison Report (McMullen)
- 14. Facilities/Equipment Repair Liaison Report (Beoshanz)
  - a. Training Building Repair
- 15. Minutes
  - a. Approval of September 17, 2019 Board Meeting Minutes
- 16. Clerk's Report
- 17. Open Forum
- 18. Calendar
  - a. The next regular scheduled Board meeting will be November 19, 2019 at 7:00 pm unless another date is agreed upon.

у	Sharon Grafton
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